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TITLE TO REAL ESTATE—Office of Carter & Hill, Attorneys at Law, 224 Lawyers' Building, Greenville, S. C. R. M. C.

BOOK 601 PAGE 189

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Joe W. Barton, in the State aforesaid, in consideration of the sum of One (\$1.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Maizelle Barton Anders, her heirs and assigns, forever;

My undivided one-half interest in and to:

All that piece, parcel and lot of land situate, lying and being in South Carolina, Greenville County, Greenville Township, about two and one-half miles West of Greenville Courthouse, on what is designated as Highland Subdivision, A A, and designated on the said Subdivision as Lot No. 50, and on the West side of Virginia Avenue, having the following courses, distances and boundaries, to-wit:

BEGINNING at a stake or iron pin, 320 ft. north of the intersection of Gordon Street and Virginia Avenue, at the joint corners of Lots Nos. 45 and 50, and running thence S. 74-50 W. approximately 230 ft. to a pin on the right-of-way of the Piedmont & Northern Railway Company's line; thence nearly north with the right-of-way line of the Piedmont & Northern Railway, 80.6 ft. to a pin, joint corners of Lots Nos. 50 and 51; thence along the line of Lots Nos. 50 and 51, N. 74-50 E. approximately 210 ft. to an iron pin on the north side of Virginia Avenue, joint corners of Lots 50 and 51; thence with Virginia Avenue S. 15-10 E. 80 ft. to the point and place of beginning, and designated as Lot No. 50 on plat of said Subdivision recorded in Plat Book "C" at page 146, Office of R.M.C. for Greenville County, and being the tract conveyed to Sam J. Barton by Edward A. Callahan as shown by deed recorded in the R.M.C. Office for Greenville County in Vol. 211 at page 226.

Property inherited by grantor from father--see Apt. 461, File 28, Probate Court for Greenville County, S.C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of July in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of Rex L. Carter, Emily B. Taylor, and Joe W. Barton (Seal)

State of South Carolina, Greenville County Personally appeared before me Emily B. Taylor and made oath that she saw the within named grantor(s) Joe W. Barton deliver the within written deed, and that she, with Rex L. Carter sign, seal and as his act and deed witnessed the execution thereof. Sworn to before me this 1st day of July, A. D. 19 58

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, Rex L. Carter Notary Public, do hereby certify unto all whom it may concern, that Mrs. Shirley H. Barton wife of the within named Joe W. Barton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Maizelle Barton Anders, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of July, A. D. 19 58

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$----- Recorded this 2nd day of July 19 58, at 4:12 P.M., No. 603 116-7-7